

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1845(35-7616)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E1845 (35-7616) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: Davis & Weber Counties Canal Company Stock
Certificate:#12460, under 35-8389 (Award 389) and
35-8400 (Award 400), Weber River Decree

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
Davis and Weber Counties Canal Company

OWNERSHIP*****

NAME: John E. and Sheryn B. Burton
ADDR: 935 South Highway 66
Morgan, UT 84050
INTEREST: 100% REMARKS: joint tenants

DATES, ETC.*****

FILED: 01/19/1981|PRIORITY: 01/19/1981|ADV BEGAN: 05/14/1981|ADV ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/09/1981|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: 11/02/2009|LAPS LETTR:
RushLetter: |RENOVATE: 05/05/2009|RECON REQ: |TYPE: []

Status: [Withdrawn]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 2.50000 acre-feet
SOURCE: East Canyon Reservoir
COUNTY: Morgan

POINT OF DIVERSION -- SURFACE:
(1) S 1820 ft E 1930 ft from NW cor, Sec 10, T 2N, R 3E, SLBM

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL to Other Water Rights

###MISCELLANEOUS Irrigation, domestic, power, industrial, and stockwatering PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

Irrigation under Weber River Decree, Rights no. 389 & 400, Supplemental Supply
for 40,790.70 acres.

*****P R O P O S E D E X C H A N G E*****

FLOW: 2.50000 acre-feet PERIOD OF USE: 01/01 TO 12/31
SOURCE: East Canyon Creek
COUNTY: Morgan COMMON DESCRIPTION: 1 Mile South of Morgan

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- UNDERGROUND:
(1) S 4000 ft W 600 ft from N4 cor, Sec 01, T 3N, R 2E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 0 to 300 ft. YEAR DRILLED: 1988 WELL LOG? WELL ID#: 432749
COMMENT: Prev, POD: S4000 W450 N4 Sec 1, T3N, R2E, SLBM

*****END OF DATA*****
